

GREENVILLE COUNTY  
CONSTANT MONTHLY PLAN MORTGAGE

MAY 15 2 32 PM 1968

BOOK 1092 PAGE 385

OLLIE M. BOWEN  
R.M.C.

State of South Carolina,

County of GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

240 WEST LIPPINCOTT CORPORATION

SEND GREETINGS:

WHEREAS, \_\_\_\_\_ the said \_\_\_\_\_ 240 West Lippincott Corporation \_\_\_\_\_, hereinafter called Mortgagor, in and by its \_\_\_\_\_ certain Note or obligation bearing even date herewith, stand indebted, firmly held and bound unto THE CITIZENS AND SOUTHERN NATIONAL BANK OF SOUTH CAROLINA, Camden, S.C. \_\_\_\_\_ hereinafter called Mortgagee, in the full and just principal sum of \_\_\_\_\_  
Seventeen Thousand \_\_\_\_\_ Dollars  
(\$17,000.00) with interest thereon payable monthly in advance from date hereof at the rate of 6 3/4 per cent per annum; the principal of said note together with interest being due and payable \_\_\_\_\_ in monthly installments as follows:  
Beginning on the 1st day of June, 1968, and on the 1st day of each month thereafter the sum of \_\_\_\_\_ Two Hundred Fifty-four and 50/100 \_\_\_\_\_ Dollars  
(\$ 254.50) and the balance of said principal sum due and payable on the 1st day of May, 1975. The aforesaid monthly payments of \_\_\_\_\_ Two Hundred Fifty-four and 50/100 \_\_\_\_\_ Dollars  
(\$ 254.50) each, are to be applied first to interest at the rate of Six and three-fourths (6 3/4) per cent per annum on the principal sum of \_\_\_\_\_ Seventeen Thousand \_\_\_\_\_ Dollars  
(\$ 17,000.00), or so much as shall from time to time remain unpaid, and the balance of each monthly installment shall be applied on account of principal.

Said note provides that past due principal and/or interest shall bear interest at the rate of seven (7%) per cent per annum as reference being had to said note will more fully appear; default in any payment of either principal or interest to render the whole debt due at the option of the Mortgagee or holder hereof. Forbearance to exercise this right with respect to any failure or breach of the maker shall not constitute a waiver of the right as to any subsequent failure or breach. Both principal and interest are payable in lawful money of the United States of America at the office of the Mortgagee at \_\_\_\_\_ Camden \_\_\_\_\_, South Carolina, or at such other place as the holder hereof may from time to time designate in writing.

NOW, KNOW ALL MEN, that the said Mortgagor in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee according to the terms of the said Note; and also in consideration of the further sum of THREE DOLLARS, to the said Mortgagor in hand well and truly paid by the said Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents DO GRANT, bargain, sell and release unto the said Mortgagee the following described real estate, to-wit:

All that certain piece, parcel or tract of land in the County of Greenville, State of South Carolina, in Gantt Township, containing four (4) acres as shown on plat of property of Lula Myers Granger prepared by Carolina Engineering & Surveying Co., April 20, 1965, which plat is recorded in the RMC Office for Greenville County in Plat Book III at page 109 and having the following metes and bounds according to said plat:

Beginning at an iron pin on the White Horse Road at the joint corner of property of Nelle B. Ashmore and Albert A. Granger, et al, and running thence with the White Horse Road, N. 44-05 W. 58.7 feet to an iron pin; thence on a new line through property of Nelle B. Ashmore, N. 8-26 E. 514.3 feet to an iron pin; thence along line of property now or formerly of Lindsey, S. 84-53 E. 288 feet to an iron pin on line of property of Ellen W. Granger; thence with Ellen W. Granger line, S. 4-30 W. 627.5 feet to an iron pin on Ellen W. Granger line; thence with line of Albert A. Granger, et al, N. 56-05 W. 200 feet to an iron pin; thence continuing with line of Albert A. Granger, et al, N. 76-33 W. 100 feet to an iron pin; thence continuing with line of Albert A. Granger, et al, S. 13-30 W. 214.9 feet to an iron pin on the White Horse Road, the point of beginning.

The foregoing property is the same conveyed to the Mortgagor by deed of Nelle B. Ashmore, dated February 1, 1968 and recorded in the RMC Office for Greenville County in Deed Book 837 at page 376.